



St. Simons

Anglican

Service of Holy Communion

the Lord's Day, September 17, 2023
the Sixteenth Sunday after Pentecost



ST. SIMON'S ANGLICAN

Welcome to St Simon's Anglican Church!

We are delighted to have you worship with us today!

We are a Christ-centered, biblically-faithful, deeply-discipling, mission-focused, Spirit-filled, worshipping community in the Anglican (Book of Common Prayer) tradition. We are members of the Anglican Church in North America (ACNA) and are part of the Anglican Diocese of the Carolinas. Our church- is shaped by the values that you will find on the next page—values which we believe are rooted in God's design for his Church that we find in Acts 2:42-47.

Please feel free to call us if you have any questions. My wife, Julie, and I (Phil+) live here on St. Simons, and Bethany and I (Josh+) live in Brunswick. We would be delighted to meet you in person for coffee anytime!

Yours in Christ
Pastors Phil+ & Josh+

Cn. Phil - pashey@AmericanAnglican.org
Fr. Josh - josh@StSimonsAnglican.com

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THE VALUES THAT SHAPE US

One church of miraculous expectation

“Everyone was filled with awe at the many wonders and signs performed by the Apostles” (Acts 2:43)

Devoted to Biblically faithful preaching and teaching

“They devoted themselves to the apostles teaching...” (Acts 2:42)

Living life as Jesus would—together!

“They devoted themselves...to the fellowship, to the breaking of bread and to prayer...All the believers were together and had everything in common...Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts...” (Acts 2:42, 44, 46)

Marked by generous sharing and hospitality

“They sold property and possessions to give to anyone who had need...They broke bread in their homes and ate together...” (Acts 2:45, 46)

Giving God the Glory at all times

“...with glad and sincere hearts, praising God...” (Acts 2:46-47)

Reaching others out of the overflow of Christ’s transforming love

“...praising God and enjoying the favor of all the people. And the LORD added to their number daily those who were being saved.” (Acts 2:47)



SCAN ME

to learn more
about our Liturgy



SCAN ME

to learn more
about the
Anglican Tradition

THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

Praise My Soul The King Of Heaven

REDEEMER

Words: Henry F. Lyte, 1834.
 Music: 'Praise My Soul' or 'Lauda Anima' or 'St. Paul' John Goss, 1869. Setting: "The Choral Hymnal", 1888.
 copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.

♩ = 120

1. Praise, my soul, the King of hea - ven; To His feet thy tri - bute bring.
 2. Praise Him for His grace and fa - - vor To our fa - thers in dis - tress.
 3. Fa - ther like He tends and spares us; Well our fee - ble frame He knows.
 4. Frail as sum - mer's flower we flour - ish, Blows the wind and it is gone;
 5. An - gels, help us to a - dore Him; Ye be - hold Him face to face;

Ran - somed, healed, re - stored, for - giv - en, Ev - er - more His pra - ises sing:
 Praise Him still the same as ev - er, Slow to chide, and swift to bless.
 In His hands He gen - tly bears us, Res - cues us from all our foes.
 But while mor - tals rise and per - ish Our God lives un - chang - ing on,
 Sun and moon, bow down be - fore Him, Dwell - ers all in time and space.

A - lle - - lu - ia! A - lle - lu - ia! Praise the ev - er - last - ing King.
 A - lle - - lu - ia! A - lle - lu - ia! Glor - ious in His faith - ful - ness.
 A - lle - - lu - ia! A - lle - lu - ia! Wide - ly yet His mer - cy flows.
 Praise Him, Praise Him, Ha - lle - lu - jah Praise the High E - ter - nal One!
 A - lle - - lu - ia! A - lle - lu - ia! Praise with us the God of grace.

CALL TO WORSHIP AND THE ACCLAMATION

The People standing, the Celebrant says this

Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the People

People The Lord be with you.
And with your spirit.
Officiant Let us pray.

PROPER 19

Week of the Sunday from September 11 to September 17

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from **Romans 14:5-12.**

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹²So then each of us will give an account of himself to God.

After each Lesson the Reader may say

People The Word of the Lord.
Thanks be to God.

Psalm 103:1-14

Benedic, anima mea

- 1 Praise the LORD, O my soul, *
and all that is within me, praise his holy Name.
- 2 Praise the LORD, O my soul, *
and forget not all his benefits:
- 3 Who forgives all your sin *
and heals all your infirmities,
- 4 Who saves your life from the pit *
and crowns you with mercy and loving-kindness,
- 5 Who satisfies you with good things, *
renewing your youth like an eagle's.
- 6 The LORD executes righteousness and judgment *
for all those who are oppressed with wrong.
- 7 He showed his ways to Moses, *
his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
long-suffering and of great goodness.
- 9 He will not always chide us, *
neither will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so great is his mercy also toward those who fear him.
- 12 As far as the east is from the west, *
so far has he set our sins from us.
- 13 As a father pities his own children, *
so is the LORD merciful to those who fear him.
- 14 For he knows whereof we are made; *
he remembers that we are but dust.

THE GOSPEL HYMN

Please stand and sing

106

In Christ Alone

WORDS: Keith Getty and Stuart Townend, 2002

MUSIC: Keith Getty and Stuart Townend, 2002; arr. Bruce Greer

IN CHRIST ALONE

L.M. D

1. In Christ a - lone my hope is found; He is my light, my strength, my
2. In Christ a - lone who took on flesh; full-ness of God in help - less
3. There in the ground His bod - y lay; Light of the world by dark - ness
4. No guilt in life, no fear in death; this is the pow'r of Christ in

The musical score is written for a single melodic line in treble clef. The key signature is one sharp (F#), and the time signature is 3/4. The melody begins with a quarter note G4, followed by a dotted quarter note A4, and a quarter note B4. The lyrics are placed below the staff, with the melody continuing above them.

song; this Cor - ner - stone, this sol - id ground, firm through the
 babe. This gift of love and right - eous - ness scorned by the
 slain. Then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fi - nal breath, Je - sus com -

fierc - est drought and storm. What heights of love, what depths of
 ones He came to save; 'til on that cross as Je - sus
 grave He rose a - gain! And as He stands in vic - to -
 mands my des - ti - ny. No power of hell, no scheme of

peace when fears are stilled, when striv - ings cease; my Com - fort -
 died the wrath of God was sat - is - fied; for ev - 'ry
 ry sin's curse has lost its grip on me; for I am
 man can ev - er pluck me from His hand; 'til He re -

er, my All in All; here in the love of Christ I stand.
 sin on Him was laid; here in the death of Christ I live.
 His and He is mine, bought with the pre - cious blood of Christ!
 turns or calls me home, here in the pow'r of Christ I'll stand!

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according **Matthew 18:21-35.**

People **Glory to you, Lord Christ.**

²¹Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy-seven times.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Forgiveness

the Rev'd Canon Phil Ashey

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, pausing after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For *Foley*, our Archbishop, and *Steve, Thad, David, and Terrell*, our Bishops, and for all the clergy and people of our Diocese and Congregation. In our Diocesan Cycle of Prayer we pray for ***St. Simons Anglican, St. Simons Island, GA & the Rev'd Canon Phil Ashey, Rector.***

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially Joseph our President and Brian our Governor, the Commissioners of Glynn County and our Mayors and city councils].

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those we remember in our hearts or with our voice.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

Celebrant and People

And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

LUKE 10:2

THE DOXOLOGY

The People stand while the offerings are presented and sing together:

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
(Alleluia! Alleluia!)
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. AMEN.
(O Praise Him! O Praise Him!
Alleluia! Alleluia! Alleluia!)**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

People The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface of THE LORD'S DAY

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

F C/E Dm F/A B \flat C F B \flat maj7
Ho-ly, ho-ly, ho-ly. Ho-ly, ho-ly, ho-ly. Ho-ly, ho-ly, ho-ly Lord. God of power and

6 C(sus4) C F(add2) Dm B \flat maj7 C(sus4) C
might. Hea ven and earth are full of_Your glo-ry. Bless'd is He who comes in the

11 B \flat C(sus4) C F C/E Dm F/A
name of_ the Lord_____ Ho-san-na in the high-est, ho-san-na in the high-est, ho

15 B \flat C F F/A B \flat C
san-na in the high-est. Ho-ly, ho-ly, ho-ly.

18 Dm F/A B \flat C F
Ho-ly, ho-ly, ho-ly. Ho-ly, ho-ly, ho-ly, Lord.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Musical notation for the mystery of faith, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is written on a single staff. Above the staff, the following chords are indicated: B \flat maj7, C(sus4), C, F(add2), and B \flat (add2). Below the staff, the lyrics are: Christ has died. Christ is ris - en. Chri - st will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

Celebrant *Alleluia!* Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People **Therefore let us keep the feast. *Alleluia!***

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.

*****A note about Holy Communion:*** All baptized followers of Jesus Christ are welcome to receive at this Table of the Lord. If you would rather not receive please come forward with your row and cross your arms over your chest and we would be happy to pray a blessing over you.

Parents, please give both the clergy and your children instructions on whether & how they are to receive at communion.

*Gluten Free wafers are available upon request.***

WORDS: Keith Getty, Kristyn Getty, and Stuart Townend, 2007

THE COMMUNION HYMN

MUSIC: Keith Getty, Kristyn Getty, and Stuart Townend, 2007; arr. Bruce Greer

Irregular with Refrain

1. Be - hold the Lamb who bears our sins a - way, slain for us,
 2. The bod - y of our Sav - ior Je - sus Christ, torn for you,
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you,
 4. And so with thank - ful - ness and faith we rise to re - spond,

and we re-mem-ber the prom - ise made that all who come in faith
 eat and re-mem-ber the wounds that heal, the death that brings us life
 drink and re-mem-ber He drained death's cup that all may en - ter in
 and to re-mem-ber our call to fol - low in the steps of Christ

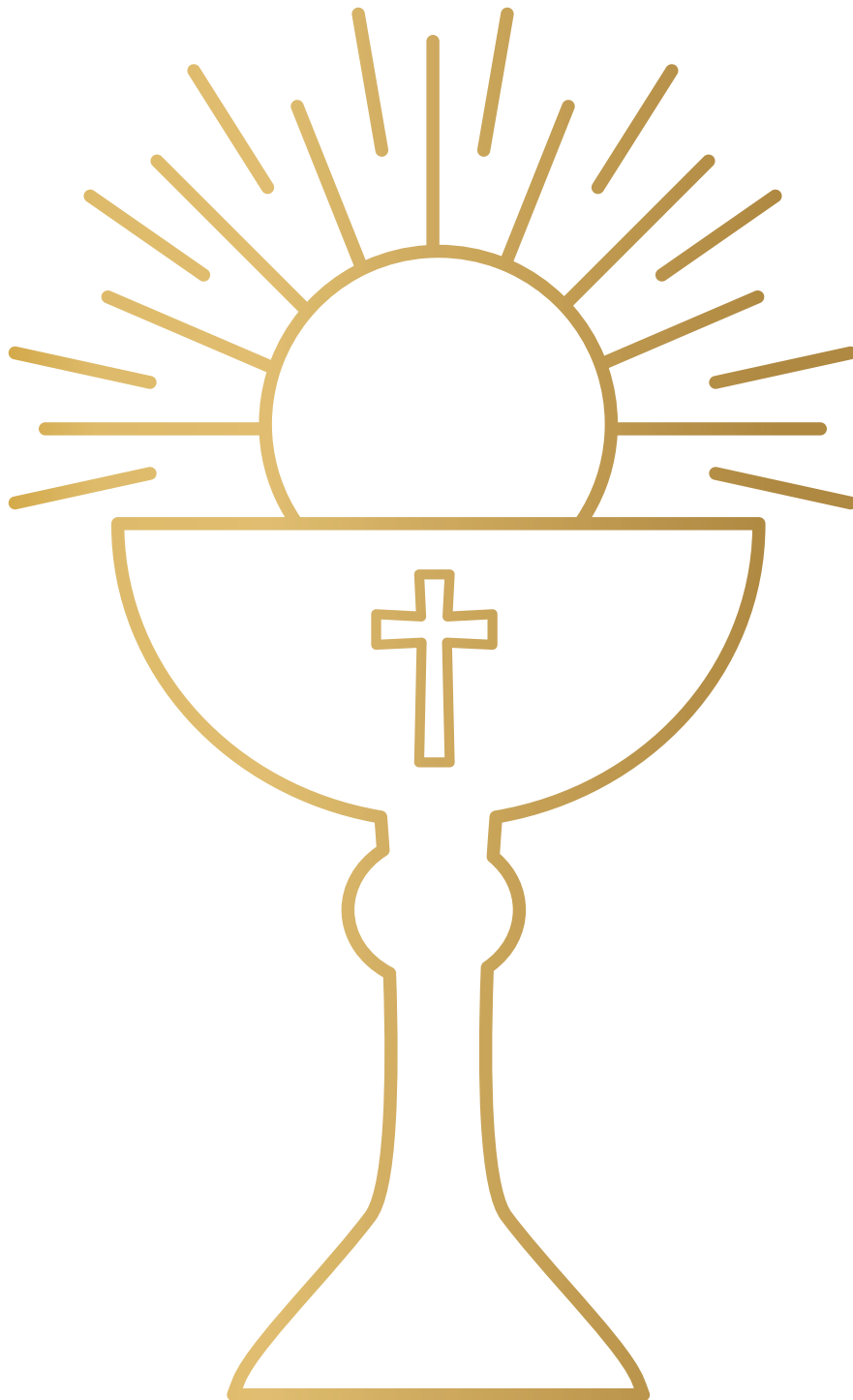
find for - give - ness at the cross. So we share in this bread of life,
 paid the price to make us one. So we share in this bread of life,
 to re - ceive the life of God. So we share in this bread of life,
 as His bod - y here on earth. As we share in His suf - fer - ing

and we drink of His sac - ri - fice as a sign
 and we drink of His sac - ri - fice as a sign
 and we drink of His sac - ri - fice as a sign
 we pro - claim Christ will come a - gain! And we'll join

of our bonds of peace
of our bonds of love
of our bonds of grace
in the feast of heav'n

a - round the ta - ble of the King,
a - round the ta - ble of the King,
a - round the ta - ble of the King,
a - round the ta - ble of the King.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 7/8. The lyrics are written below the treble staff. The melody is primarily in the treble staff, with some accompaniment in the bass staff. The piece ends with a double bar line and repeat dots.



Alleluia, Sing To Jesus!

REDEEMER

Words: William Chatterton Dix, 1867.

Music: 'HyFrydol' Rowland H. Prichard, 1830. Setting: "The English Hymnal", 1906.
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♩ = 130

1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, His the throne.
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! bread of an - gels, Thou on earth our food, our stay;
4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own;

Al - le - lu - ia! His the tri - umph, His the vic - to - - ry a - lone.
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
Al - le - lu - ia! here the sin - ful flee to Thee from day to day:
Al - le - lu - ia! born of Mar - y, Earth Thy foot - stool, Hea - ven Thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood.
Though the cloud from sight re - ceived Him when the for - ty days were o'er
Int - er - ces - sor, Friend of sin - ners, Earth's Re - deem - er, plead for me,
Thou with - in the veil hast en - tered, robed in flesh our great High Priest;

Je - sus out of ev - ery na - - tion has re - deemed us by His blood.
Shall our hearts for - get His pro - mise, "I am with you ev - er - more"?
Where the songs of all the sin - - less sweep ac - ross the crys - tal sea.
Thou on earth both priest and vic - - tim in the Eu - char - ist - ic feast.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE RECESSIONAL

Lift High the Cross

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit, *Alleluia!*
People **Thanks be to God, Alleluia!**

Postlude: Instrumental

Lift High the Cross

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WORDS: George William Kitchin and Michael Robert Newbolt, 1916, alt.
MUSIC: Sydney Hugo Nicholson, 1916

CRUCIFER
10.10 with Refrain

Refrain (Unison)

Lift high the cross, the love of Christ pro - claim till

all the world a - dore His sa - cred name. Fine

Harmony

1. Come, Chris-tians, fol - low this tri - um - phant sign; the
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Lord, once lift - ed on the glo - rious tree, as
4. So shall our song of tri - umph ev - er be: praise

hosts of God in u - ni - ty com - bine. D.C.
on the brow the seal of Him who died.
Thou hast prom - ised, draw the world to Thee.
to the Cru - ci - fied for vic - to - ry!

This Week at St. Simons Anglican Mission

Sunday September 17, 2023

10:00-11:30am Service of Holy Communion

Tuesday September 19, 2023

11:30am *Big Picture Bible* - Contact Fr. Josh for more info.

Wednesday September 20, 2023

6:00pm Evening Prayer & Hebrews Bible Study - in the Sanctuary
Students' and Children's Ministry

Thursday September 21, 2023

9:30am *Prayer in the Public Square*
at the Glynn County Magistrates Court

Sunday September 24, 2023

9:00-9:45am Sunday School - *Confronting Christianity*

10:00-11:30am Service of Holy Communion

Monthly: 1ST & 3RD Wednesdays:

6:00pm Evening Prayer & Study
Youth and Children's Catechesis

Monthly: 2ND & 4TH Wednesdays:

6:00pm Home Groups: Fellowship & Prayer

This Weeks Music

*Follow the QR code to access
a playlist of today's music to
use throughout the week.*



The Head of the Church: Our Lord and Savior Jesus Christ
Our Bishop: the Rt. Rev'd Steve Wood, Diocese of the Carolinas
(Anglican Church in North America)

Rector: the Rev'd Canon Phil Ashey (770.548.3013)
Associate Rector: the Rev'd Fr. Josh Lake (843.816.9310)
Assisting Priest: the Rev'd Fr. Curtis Mears (912.223.8683)
Outreach and Discipleship: Mr. Sam Behar (912.381.9028)

*If you have a **pastoral need** please call Canon Phil, Fr. Josh, or Fr. Curtis
at the numbers listed above.*

Serving today

Hospitality: Paul & Marsha Demeter Reading: Bev Trautz & Joe Khurana
Pianist: Greg Martin Prayer Team: Casey Middleton
Usher: Mike Covington



The Whole Gospel.
To the Whole Person.
For the Whole Georgia Coast.

www.StSimonsAnglican.com